

**DISCLOSURE REPORT  
CANDIDATE COMMITTEE**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b>  (a) Candidate Name: <u>Mr. Blake Oshiro</u>  (b) Committee Name: <u>Friends of Blake Oshiro</u>  (c) Mailing Address: <u>P.O. Box 1473</u> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span><u>Aiea</u></span> <span><u>HI 96701-1473</u></span> </div> (d) Phone (Bus) <u>537-9749</u> (Res) <u>566-0754</u> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <span><u>Treasurer's</u></span> <span></span> </div>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <div style="text-align: center; margin-bottom: 10px;"> <b>CAMPAIGN SPENDING</b>  <small>PRELIMINARY</small> </div> <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> <input type="checkbox"/> 1st Preliminary Primary   <input type="checkbox"/> 2nd Preliminary Primary   <input type="checkbox"/> Final Primary   <input type="checkbox"/> Preliminary General   <input type="checkbox"/> Supplemental             </div> <div style="width: 50%;"> <input checked="" type="checkbox"/> Amended   <input type="checkbox"/> Short Form 1   <input type="checkbox"/> First   <input type="checkbox"/> Second   <input type="checkbox"/> Third   <input type="checkbox"/> Fourth             </div> </div> <div style="text-align: center; margin-top: 10px;"> <b>RECEIVED</b>  <u>01 JAN 30 P1:06</u> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <b>REPORTING PERIOD</b>  <u>10/24/2000</u> through <u>11/07/2000</u> </div>
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	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		0.00
2. Cash on Hand at the Beginning of this Reporting Period.....	2842.45	
3. Total Receipts (From Line 15).....	897.56	20737.56
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	3740.01	20737.56
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	897.56	17895.11
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	2842.45	2842.45
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	2842.45	

**I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.**

  
Candidate Signature

1/27/01

Date \_\_\_\_\_

Nathan Oh  
Treasurer Signature

1/27/07

Date \_\_\_\_\_

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

2. An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	97.56	11762.56	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	800.00	4975.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	897.56	16737.56	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	2000.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	2000.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	897.56	18737.56	12
13. Public Funds and Other Receipts .....	0.00	1500.00	13
14. Loans .....	0.00	500.00	14
15. Total Receipts (Add Lines 12 through 14) .....	897.56	20737.56	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	897.56	16157.59	16
17. Loans Repaid or Forgiven .....	0.00	500.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	1237.52	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	897.56	17895.11	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	897.56		21

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Blake K. Oshiro      Friends of Blake Oshiro

**ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
11/1/00	Stuart Saito 1232 Kaweloka St Pearl City, HI 96782	HP Laserjet 2100M	800.00

*All Durable Assets must be reported until all assets have been sold or disposed of accordingly.*